

# The American Heart Association Undergraduate Summer Training Program (USTP) at The Ohio State University

Summer Semester 2024

## Application

Please complete, save, and email file along with other components to [surfapplication@osumc.edu](mailto:surfapplication@osumc.edu)  
You **must** save your file as a **Word** or **pdf** file

STUDENT INFORMATION						
Name:	First:	Last:				
Email:			Cell or other Phone Number: (valid through 2024)			
College:		Major:		Anticipated Graduation Quarter/Year:		
Current Cumulative GPA:		Total Credit Hours Accumulated:	Rank (Junior or Senior):			
Do you plan to attend a graduate or professional school after graduation and in what field?					Yes	No
					<input type="checkbox"/>	<input type="checkbox"/>

RESEARCH INFORMATION	
Please circle the type of research you will be performing (check one)	
<input type="checkbox"/>	Basic      Translational      Epidemiologic      Clinical
Title of Research Project:	
Where else are you applying/have you applied for funding for this research project?	
Have you previously received a scholarship or award to fund this or another independent research experience? If so, please describe briefly:	

Application Due Date:  
Wednesday March 1, 2024

## LETTER OF RECOMMENDATION FROM THE MENTOR

There are two distinct forms required from your Mentor (a letter of recommendation and NIH format Biosketch). Obtain these and be sure to include these in your application submission

### Faculty Project Mentor (Associate level or above)

Name:		Department:	
Campus Phone:		Email Address:	

## ADDITIONAL COMPONENTS

This application form is only one component of your submission. You must also provide:

- Prior Research Experience (*included in this file*)
- Research Proposal (*in a separate file*)
- Future Career Aspirations (*included in this file*)
- Applicant's curriculum vitae (*in a separate file*)
- Mentor's NIH Format Biosketch 5 page maximum (*in a separate file*)
  
- Letter of Support from applicant's mentor (*in a separate file*), **which must address:**
  1. The applicant's ability to complete the project in 10 weeks
  2. Mentor's ability and availability to provide guidance on the project proposed
  3. The mentor's willingness to meet mentor requirements:
    - a. Formally meet with trainee every week
    - b. Submit evaluation survey of trainee to Executive Committee to same address as submission
    - c. Assist trainee in preparation of presentations resulting from USTP project
    - d. Assist in establishing short- and long-term career goals for the fellows and identify professional development areas for improvement
    - e. Participate in USTP programmatic development efforts
    - f. Meet with Executive Committee and future follow-up to evaluate USTP long-term

## CERTIFICATION AND VERIFICATION

By submitting this application, you certify to the American Heart Association and The Ohio State University that all information in this application and its auxiliary materials (with the exception of faculty letter and biosketch) is solely the work of you and your mentor and is accurate to the best of your knowledge. We reserve the right to verify any and all information in this application. If we find that information in the application is incorrect or that the research proposal is not original work, you may be disqualified from consideration for funding and/or funding will need to be returned.

### Expectations of Trainee:

1. Formally meet with your mentor every week during the AHA Fellowship.
2. Attend mandatory activities detailed in the orientation upon award.
3. Send all abstracts, posters, and publications resulting from your AHA summer project in addition to future career plans
4. Complete USTP survey at end of AHA Fellowship.
5. Present USTP project poster at AHA Reception in person or digitally online.

I understand the above certification, verification statement, trainee expectations, and I agree to terms if awarded. Applicant Signature:

Application Due Date:  
Wednesday March 1, 2024

**1. Please describe your prior research experience (1 page single spaced max).**

Application Due Date:  
Wednesday March 1, 2023

**2. Please describe your proposed research for the USTP program (3 pages single-spaced maximum attached separately as a pdf file).**

Use these headings as your proposal will be scored on:

- a) Background and Significance
- b) Specific Aim
- c) Methods
- d) Data Analysis/Statistics
- e) Potential obstacles and ability to complete the project in 10 weeks

Application Due Date:  
Wednesday March 1, 2023

**3. Please describe your future career aspirations (1 page single spaced maximum).**

--

Application Due Date:  
Wednesday March 1, 2023